



**GRADE - VI**  
**BOOKLIST FOR THE SESSION 2025-26**

| S. NO. | SUBJECT          | BOOK                                        | PUBLISHER'S NAME            |
|--------|------------------|---------------------------------------------|-----------------------------|
| 1      | ENGLISH          | Gem's English Reader 6                      | Ratna Sagar                 |
|        |                  | Gem's English Reader Language Practice Book | Ratna Sagar                 |
|        |                  | Grammar Trek 6                              | Funshiksha                  |
| 2      | MATH             | Maths Genius - 6                            | Focus Learning              |
| 3      | SCIENCE          | Science Success 6                           | Goyal Brothers              |
| 4      | SOCIAL SCIENCE   | Exploring Society India and Beyond          | NCERT                       |
| 5      | HINDI            | Malhaar                                     | NCERT                       |
|        |                  | Bhasha Taru 6                               | Indiannica Learning         |
| 6      | PUNJABI          | Guntaas Punjabi Path Pustak 6               | Dr. Jagjeet Singh Dhuri     |
|        |                  | Gyan Kosh Punjabi Vyakaran & Lekh Rachna 6  | Dr. Jagjeet Singh Dhuri     |
| 7      | COMPUTER SCIENCE | Bits to Bots 6                              | PM Publishers Pvt. Ltd.     |
| 8      | DRAWING          | Aesthetics Art 6 (Latest Edition)           | Kirti Publications          |
| 9      | G.K              | Your Knowledge Companion 6                  | Graffiti Learning Solutions |
| 10     | ATLAS            | School Atlas                                | Macmillan                   |
| 11     | DICTIONARY       | Oxford Pocket Dictionary (Optional)         | Oxford                      |

**STATIONERY LIST FOR THE SESSION 2025-26**

| S. NO. | ARTICLE                                                                                                                                       | QUANTITY                                     |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 1      | Single line notebook                                                                                                                          | 14                                           |
| 2      | Maths HRM                                                                                                                                     | 5                                            |
| 3      | HGEO Notebook (1 Maths + 1 Sci.)                                                                                                              | 2                                            |
| 4      | Drawing File (A4 Size)                                                                                                                        | 1 Pc. (20 sheets)                            |
| 5      | Maths Kit (Graph papers-5, Coloured papers-10, Square grid papers (0.5 cm) - 5, Isometric sheets (1 cm gap) - 5, Dotted sheets (1 cm gap) - 5 | 1 set                                        |
| 6      | Fevicol Tube                                                                                                                                  | 1 (Nozal type MR)                            |
| 7      | Scissors (Medium)                                                                                                                             | 1 pc. (optional)                             |
| 8      | Water Colour cakes (Camel)                                                                                                                    | 24 shades                                    |
| 9      | Colour Brushes (Round)                                                                                                                        | no. 4 & 6 (optional)                         |
| 10     | Brushes (Flat)                                                                                                                                | no. 4 & 6 (optional)                         |
| 11     | Shading Pencil                                                                                                                                | 2B & 6B (optional)                           |
| 12     | Geometry Box (Protractor without hole)                                                                                                        | 1 pc.                                        |
| 13     | Map Notebook                                                                                                                                  | India Political (Latest) - 08 (without dots) |
|        |                                                                                                                                               | India Physical - 12                          |
|        |                                                                                                                                               | World Physical - 5                           |
| 14     | Test sheets                                                                                                                                   | 4 sets (30 each)                             |
| 15     | Graph notebook (10-15 pages)                                                                                                                  | 1 pc.                                        |
| 16     | Ring File                                                                                                                                     | 1 pc.                                        |
| 17     | Notebook Covers                                                                                                                               | 2 packets                                    |
| 18     | Marker                                                                                                                                        | 1 pc.                                        |
| 19     | Plastic Folder                                                                                                                                | 1 pc. (Purple)                               |